**MOUNTAINEER SUMMER READERS**

SCHOOL: ________________________________

DISTRICT: ________________________________

PRINCIPAL: ________________________________

GRADE LEVEL (CIRCLE ONE FOR 2019-2020 SCHOOL YEAR): 1 2 3 4 5

STUDENT: ________________________________

TEACHER: ________________________________

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TO THE BEST OF MY KNOWLEDGE THIS STUDENT DID READ THESE BOOKS DURING THE SUMMER, AND THE BOOKS WERE APPROPRIATE TO THEIR GRADE LEVEL. PLEASE NOTE THAT NO STUDENT MAY WIN AT THE DISTRICT LEVEL IN CONSECUTIVE YEARS, BUT STUDENTS ARE ELIGIBLE FOR BASKETBALL TICKETS.

PRINT STUDENT NAME HERE: ________________________________

SIGNATURE OF PARENT: ________________________________ DATE: ________________________________

PLEASE TURN IN FORM(S) TO YOUR TEACHER AT THE BEGINNING OF THE 2020-21 SCHOOL YEAR. **DEADLINE IS THE 1ST WEDNESDAY OF THE NEW SCHOOL YEAR**

[Logo]